

MADISON COUNTY  
PERSONNEL ACTION

Department Sheriff's Dept. / Det. Center Employee Name FARRAR  
Job title deputy sheziff Employee SS# 1965  
Effective Date 4-14-19

**Hire**

Full-time  Part-time  Temporary  Hourly  Salaried   
Position: \_\_\_\_\_ new position  or replacement  if so, whom?  
Rate of Pay \$ \_\_\_\_\_

- Job references checked ( if applicable)
- Background checked ( if applicable)
- Driving Record checked ( if applicable)

**Promotion**

From Position: Sgt. - detention center To Position: deputy sheriff - det. center  
Rate of Pay \$ 16.00 An hour Rate of Pay \$ 19.40 An hour

**Termination**

- Death
- Dismissed
- Resigned
- Retired
- Documentation Attached

\* completed training at MCEOTA \*

**Approval of Elected Official or Department Head**

Printed Name Jeremy Williams Signature [Signature] Date 4-2-2019

**Forward to Administration for Paperwork Processing**

**Administrative paperwork**

	Initials	Date
Copy to Payroll	_____	_____
Copy to HR	_____	_____
Copy to Comptroller	_____	_____
Copy for BOS Agenda	_____	_____

MADISON COUNTY  
PERSONNEL ACTION

Department Sheriff's Dept. Employee Name Graves  
Job title deputy sheriff Employee <sup>id</sup>SS# 2258  
Effective Date 4-14-2019

**Hire**

Full-time  Part-time  Temporary  Hourly  Salaried   
Position: \_\_\_\_\_ new position  or replacement  if so, whom? \_\_\_\_\_

Rate of Pay \$ \_\_\_\_\_

- Job references checked ( if applicable)
- Background checked ( if applicable)
- Driving Record checked ( if applicable)

**Promotion**

From Position: deputy sheriff To Position: Sergeant  
Rate of Pay \$ 19.40 An hour Rate of Pay \$ 20.00 An hour

**Termination**

- Death
  - Dismissed
  - Resigned
  - Retired
- Documentation Attached

**Approval of Elected Official or Department Head**

Printed Name Jeremy Williams Signature [Signature] Date 4-9-2019

**Forward to Administration for Paperwork Processing**

**Administrative paperwork**

	Initials	Date
Copy to Payroll	_____	_____
Copy to HR	_____	_____
Copy to Comptroller	_____	_____
Copy for BOS Agenda	_____	_____